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Cook County Recorder 25.50



## AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HINMAN HOUSE CONDOMINIUM

This Amendment to Declaration is made and entered into as of June 1, 1998, by Hinman House Condominium Association, an Illinois not-for-profit corporation (the "Association"). This Amendment is based on the following:

A. By a Declaration of Condominium Ownership for Hinman House Condominium dated December 8, 1982, and recorded with the Cook County Recorder of Deeds on January 27, 1983 (the "Declaration"), as Document Number 26485649, the following described real estate:

LOT 3 AND NORTH 1/2 OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 11-18-408-016

was submitted to the provisions of the Illinois Condominium Property Act (the "Act").

B. Pursuant to Section 21 of the Declaration and Section 17 of the Act, the Association has voted to amend the Declaration through the execution of Unit Owners owning not less than two-thirds of the total ownership of the common elements of an amendment to such effect.

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## BASED ON THE ABOVE, THE DECLARATION IS AMENDED AS FOLLOWS:

1. The following is added to Page 21, Section 17-(a) of the Declaration:

Effective, June 1, 1998, if a unit is purchased or ownership otherwise is transferred, the unit must be lived in and occupied by the Unit Owner of record for a period of twenty-four (24) consecutive months before the Unit Owner may lease the unit, or otherwise arrange for person(s) to occupy the unit in place of the Unit Owner. This change to the Declaration does not apply to owners of record as of May 31, 1998. (Note: The balance of 17 (a) remains the same.)

2. All other provisions of the Declaration remain the same.

HINMAN HOUSE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation

By: Cathy Cathornte, President

Attest:

STATE OF ILLINOIS

) SS

**COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathy LaPointe, personally known to me to be the President of Hinman House Condominium Association, an Illinois not-for-profit corporation, and Joy Olsen, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation in the Act and the Declaration, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 24th day of November, 1998.

Notary Public

OFFICIAL SEAL
GLORIA MADER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/10/99

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## **AFFIDAVIT OF MAILING**

STATE OF ILLINOIS
) SS
COUNTY OF COOK
)

I, Joy Olsen, under oath certify that all lien holders of record have been notified by certified mail, return receipt requested of such change.

Joy Olsen

Subscribed and swom to before me this 24 day of November, 1998.

Slace Mader
Notary Public

OFFICIAL SEAL
GLORIA MADER
NOTARY PUBLIC, STATE OF RLINGIS
MY COMMISSION EXPIRES:08/10/99

THIS INSTRUMENT WAS PREPARED BY, AND UPON RECORDING, MAIL TO: DOUGLAS A. HANSON, ESQ. SCHUYLER, ROCHE & ZWIRNER, P.C. 1603 ORRINGTON AVE., SUITE 1190 EVANSTON, IL 60201-5005